

Message Text

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PAGE 01 ROME 03694 060037Z

22

ACTION CU-04

INFO OCT-01 EUR-12 ISO-00 USIA-15 /032 W

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R 051703Z MAR 76

FM AMEMBASSY ROME

TO SECSTATE WASHDC 6193

RECEPCENTER NEW YORK

UNCLAS ROME 3694

FOR: CU/WE

E.O. 11652: N/A

TAGS: OEXC, IT (CUZZER, ALDO)

SUBJECT: FY-1975 INTERNATIONAL VISITOR PROGRAM

REF: STATE 47631

1. EMBASSY CONFIRM ALDO CUZZER ARRIVING NEWYORK 15:45 HOURS
MARCH 14 PAA 111 PROCEEDING WASHINGTON SAME DAY 18:00 HOURS
NA 403 ARRIVING NATIONAL 18:58 HOURS.

2. FOLLOWING ARE NAMES OF PERSONS SUGGESTED BY PROFESSOR MOCINE
TO BE INCLUDED IN CUZZER'S PROGRAM:

/WASHINGTON, D.C./

AMERICAN INSTITUTE OF PLANNERS
JOHN JOYNER, EXECUTIVE DIRECTOR
1776 MASSACHUSETTS AVENUE N.W.

JOHN HIRTON, UNDERSECRETARY
DEPARTMENT OF TRANSPORTATION

CLIFFORD GRAVES
OFFICE OF MANAGEMENT & BUDGET

DOUBLAS LEE
COUNTY PLANNING DEPARTMENT
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FAIRFAX COUNTY, VIRGINIA

W.C. DUTTON, JR.
PLANNING CONSULTANT
WASHINGTON, D.C.

/BOSTON/

RICHARD BOLAN, EDITOR
JOURNAL OF AMERICAN INST. OF PLANNERS
GRADUATE SCHOOL OF SOCIAL WORK
BOSTON COLLEGE

LAWRENCE D. MANN
PROFESSOR OF CITY PLANNING
HARVARD UNIVERSITY

/CHICAGO/

AMERICAN SOCIETY OF PLANNING OFFICIALS
ISRAEL STOLLMAN, EXECUTIVE DIRECTOR
1313 E. 60TH STREET
CHICAGO, ILLINOIS

FRED P. BOSSELMAN, ATTORNEY
SPECIALIST IN LAND USE LAW WITH
ROSS, HARDIES, O'KEDFE, BABCOCK & PARSONS

/LOS ANGELES/

UNIVERSITY OF CALIFORNIA AT LOS ANGELES, CITY PLANNING DEPT.
HARVEY PERLOFF
JOHN FRIEDMAN
LELAND BURNS

UNIVERSITY OF SOUTHERN CALIFORNIA
DEPARTMENT OF CITY PLANNING
JOHN DYEKMAN
MELVILLE BRANCH

NORMAN MURDOCK, DIRECTOR OF PLANNING
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LOS ANGELES COUNTY REGIONAL PLANNING DEPARTMENT
320 W. TEMPLE STREET
LOS ANGELES 90012, CALIFORNIA

RELPH CROUCH, PLANNER
SOUTHERN CALIFORNIA EDISON CO.
(L.A. ELECTRIC UTILITY)
PRESIDENT, CALIFORNIA CHAPTER,

AMERICAN INSTITUTE OF PLANNERS

/SAN FRANCISCO BAY AREA/

UNIVERSITY OF CALIFORNIA:

DEAN WILLIAM L.C. WHEATON, COLLEGE OF ENVIRONMENTAL DESIGN;
PROF. MELVIN WEBBER, PROF. WILLIAM ALONSO, PROF. CORWIN MOCINE,
PROF. ALAN JACOBS, PROF. DON APPEYARD, DEPARTMENT OF CITY &
REGIONAL PLANNING;
MR. DEAN MACHRIS, DIR. OF PLANNING, ASSOC. OF BAY AREA GOVERNMENTS,
BERKELEY;
MR. NORMAN LIND, DIR. OF PLANNING CITY OF OAKLAND, CITY HALL
14TH & WASHINGTON, OAKLAND;
BAY AREA RAPID TRANSIT DISTRICT, OAKLAND, CALIFORNIA;
MR. DON GUTTOFF, DIR. OF PLANNING COUNTY OF MARIN, SAN RAFAEL,
CALIFORNIA.VOLPE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 05 MAR 1976
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976ROME03694
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D760085-1043
From: ROME
Handling Restrictions: n/a
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Line Count: 132
Locator: TEXT ON-LINE, ON MICROFILM
Office: ACTION CU
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 3
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: 76 STATE 47631
Review Action: RELEASED, APPROVED
Review Authority: ShawDG
Review Comment: n/a
Review Content Flags:
Review Date: 27 JUL 2004
Review Event:
Review Exemptions: n/a
Review History: RELEASED <27 JUL 2004 by fisherem>; APPROVED <09 DEC 2004 by ShawDG>
Review Markings:

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Declassified/Released
US Department of State
EO Systematic Review
04 MAY 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: FY-1975 INTERNATIONAL VISITOR PROGRAM
TAGS: OEXC, IT, (CUZZER, ALDO)
To: STATE
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006